

**ADDENDUM
TO
AGENDA**

CITY COUNCIL MEETING

TUESDAY, SEPTEMBER 2, 2014

7:00 p.m.

City Council Chambers, City Hall - 45 Lyon Terrace
Bridgeport, Connecticut

ADDED:

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 158-13** Communication from City Attorney re: Proposed Master Municipal Agreement for Rights of Way Projects with the State of Connecticut Department of Transportation, referred to Contracts Committee.